

## ADDITIONAL NOTES.

P. 7. *Additional note to Curcuma.* These anther-less filaments seem to be an endeavour of the plant to produce more stamens, as would appear from some experiments of M. Reynier, instituted for another purpose: he cut away the stamens of many flowers, with design to prevent their fecundity, and in many instances the flower threw out new filaments from the wounded part of different lengths; but did not produce new anthers. The experiments were made on the *geum rivale*, different kinds of mallows, and the *æchinops ritro*. Critical Review for March, 1788.

P. 8. *Addition to the note on Iris.* In the Persian Iris the end of the lower petal is purple, with white edges and orange streaks, creeping, as it were, into the mouth of the flower like an insect; by which deception in its native climate it probably prevents a similar insect from plundering it of its honey: the edges of the lower petal lap over those of the upper one, which prevents it from opening too wide on fine days, and facilitates its return at night; whence the rain is excluded, and the air admitted. See *Polymorpha*, *Rubia*, and *Cypripedia* in Vol. I.

P. 12. *Additional note on Chondrilla.* In the natural state of the expanded flower of the barberry, the stamens lie on the petals; under the concave summits of which the anthers shelter themselves, and in this situation remain perfectly rigid; but on touching the inside of the filament near its base with a fine bristle, or blunt needle, the stamen instantly bends upwards, and the anther, embracing the stigma, sheds its dust. Observations on the Irritation of Vegetables, by T. E. Smith, M. D.

P. 15. *Addition to the note on Silene.* I saw a plant of the *Dionæa Muscipula*, Fly-trap of Venus, this day, in the collection of Mr. Boothby at Ashbourn-Hall, Derbyshire, Aug. 20th, 1788; and on drawing a straw along the middle of the rib of the leaves as they lay upon the ground round the stem, each of them, in about a second of time, closed and doubled itself up, crossing the thorns over the opposite edge of the leaf, like the teeth of a spring rap-trap: of this plant I was favoured with an elegant coloured drawing, by Miss Maria Jackson of Tarporly, in Cheshire, a Lady who adds much botanical knowledge to many other elegant acquirements.

In the *Apocynum Androsæmifolium*, one kind of Dog's-bane, the anthers converge over the nectaries, which consist of five glandular oval corpufcles furrouring the germ; and at the same time admit air to the nectaries at the interstice between each anther. But when a fly inserts its proboscis between these anthers to plunder the honey, they converge clofer, and with such violence as to detain the fly, which thus generally perishes. This account was related to me by R. W. Darwin, Esq; of Elston, in Nottinghamshire, who showed me the plant in flower, July 2d, 1788, with a fly thus held fast by the end of its proboscis, and was well seen by a magnifying lens, and which in vain repeatedly struggled to disengage itself, till the converging anthers were separated by means of a pin: on some days he had observed that almost every flower of this elegant plant had a fly in it thus entangled; and a few weeks afterwards favoured me with his further observations on this subject.

“My *Apocynum* is not yet out of flower. I have often visited it, and have frequently found four or five flies, some alive, and some dead, in its flowers; they are generally caught by the trunk or proboscis, sometimes by the trunk and a leg; there is one at present only caught by a leg: I don't know that this plant sleeps, as the flowers remain open in the night; yet the flies frequently make their escape. In a plant of Mr. Ordino's, an ingenious gardener at Newark, who is possessed of a great collection of plants, I saw many flowers of an *Apocynum* with three dead flies in each; they are a thin-bodied fly, and rather less than the common house-fly; but I have seen two or three other sorts of flies thus arrested by the plant. Aug. 12, 1788.”

P. 18. *Additional note on Ilex.* The efficient cause which renders the hollies prickly in Needwood Forest only as high as the animals can reach them, may arise from the lower branches being constantly cropped by them, and thus shoot forth more luxuriant foliage: it is probable the shears in garden-hollies may produce the same effect, which is equally curious, as prickles are not thus produced on other plants.

P. 41. *Additional note on Urua.* M. Hubert made some observations on the air contained in the cavities of the bambou. The stems of these canes were from 40 to 50 feet in height, and 4 or 5 inches in diameter, and might contain about 30 pints of elastic air. He cut a bambou, and introduced a lighted candle into the cavity, which was extinguished immediately on its entrance. He tried this about 60 times in a cavity of the bambou, containing about two pints. He introduced mice at different times into these cavities, which seemed to be somewhat affected, but soon recovered their agility. The stem of the bambou is not hollow till it rises more than one foot from the earth; the divisions between the cavities are convex downwards. *Observ. sur la Physique par M. Rozier, I. 33. p. 130.*

P. 65. *Additional note on Gossypium.*

— — — emerging Naiads cull  
From leathery pods the vegetable wool.

— *eam circum Milesia velleræ nymphæ*  
*Carpebant, hyali saturo fucata colore.*

Virg. Georg. IV. 334.

P. 119. *Addition to Orchis.* The two following lines were by mistake omitted; they were to have been inserted after l. 282, p. 119.

Saw on his helm, her virgin hands inwove,  
Bright stars of gold, and mystic knots of love;

P. 136. *Addition to the note on Tropæolum.* In Sweden a very curious phenomenon has been observed on certain flowers, by M. Haggren, Lecturer in Natural History. One evening he perceived a faint flash of light repeatedly dart from a Marigold; surprized at such an uncommon appearance, he resolved to examine it with attention; and, to be assured that it was no deception of the eye, he placed a man near him, with orders to make a signal at the moment when he observed the light. They both saw it constantly at the same moment.

The light was most brilliant on Marigolds, of an orange or flame colour; but scarcely visible on pale ones.

The flash was frequently seen on the same flower two or three times in quick succession, but more commonly at intervals of several minutes; and when several flowers in the same place emitted their light together, it could be observed at a considerable distance.

This phenomenon was remarked in the months of July and August, at sun-set, and for half an hour after, when the atmosphere was clear; but after a rainy day, or when the air was loaded with vapours, nothing of it was seen.

The following flowers emitted flashes, more or less vivid, in this order:

1. The Marigold, (*Calendula Officinalis*).
2. Garden Nasturtion, (*Tropæolum majus*).
3. Orange Lily, (*Lilium bu biferum*).
4. The Indian Pink, (*Tagetes patula et cresta*).

Sometimes it was also observed on the Sun-flowers, (*Helianthus annuus*). But bright yellow, or flame colour, seemed in general necessary for the production of this light; for it was never seen on the flowers of any other colour.

To discover whether some little insects, or phosphoric worms, might not be the cause of it, the flowers were carefully examined even with a microscope, without any such being found.

From the rapidity of the flash, and other circumstances, it might be conjectured, that there is something of electricity in this phenomenon. It is well known, that when the

*pyfil* of a flower is impregnated, the *pollen* bursts away by its elasticity, with which electricity may be combined. But M. Haggren, after having observed the flash from the Orange-lily, the *anthers* of which are a considerable space distant from the *petals*, found that the light proceeded from the *petals* only; whence he concludes, that this electric light is caused by the *pollen*, which in flying off is scattered upon the *petals*. *Obser. Physique par M. Rozier, Vol. XXXIII. p. 111.*

P. 153. *Addition to Avena.* The following lines were by mistake omitted; they were designed to have been inserted after l. 102, p. 153.

Green swells the beech, the widening knots improve,  
So spread the tender growths of culture'd love;  
Wave follows wave, the letter'd lines decay,  
So Love's soft forms neglected melt away.

P. 157. *Additional note to Bellis.* Du Halde gives an account of a white wax made by small insects round the branches of a tree in China in great quantity, which is there collected for economical and medical purposes: the tree is called Tong-tsin. *Description of China, Vol. I. p. 230.*

*Description of the Poison-Tree in the Island of JAVA. Translated from the original Dutch of N. P. Foersch.*

THIS destructive tree is called in the Malayan language *Bohon-Upas*, and has been described by naturalists; but their accounts have been so tinged with the *marvellous*, that the whole narration has been supposed to be an ingenious fiction by the generality of readers. Nor is this in the least degree surprising, when the circumstances which we shall faithfully relate in this description are considered.

I must acknowledge, that I long doubted the existence of this tree, until a stricter enquiry convinced me of my error. I shall now only relate simple unadorned facts, of which I have been an eye-witness. My readers may depend upon the fidelity of this account. In the year 1774 I was stationed at Batavia, as a surgeon, in the service of the Dutch East-India Company. During my residence there I received several different accounts of the Bohon Upas, and the violent effects of its poison. They all then seemed incredible to me, but raised my curiosity in so high a degree, that I resolved to investigate this subject thoroughly, and to trust only to *my own observations*. In consequence of this resolution, I applied to the Governor-General, Mr. Petrus Albertus van der Parra, for a pass to travel through the country: my request was granted; and, having procured every

every information, I fet out on my expedition. I had procured a recommendation from an old Malayan priest to another priest, who lives on the nearest inhabitable spot to the tree, which is about fifteen or sixteen miles distant. The letter proved of great service to me in my undertaking, as that priest is appointed by the Emperor to reside there, in order to prepare for eternity the souls of those who for different crimes are sentenced to approach the tree, and to procure the poison.

The *Bohon-Upas* is situated in the island of *Java*, about twenty-seven leagues from *Batavia*, fourteen from *Soura Charta*, the seat of the Emperor, and between eighteen and twenty leagues from *Tinkjoe*, the present residence of the Sultan of *Java*. It is surrounded on all sides by a circle of high hills and mountains; and the country round it, to the distance of ten or twelve miles from the tree, is entirely barren. Not a tree, nor a shrub, nor even the least plant or grass is to be seen. I have made the tour all around this dangerous spot, at about eighteen miles distant from the centre, and I found the aspect of the country on all sides equally dreary. The easiest ascent of the hills is from that part where the old ecclesiastick dwells. From his house the criminals are sent for the poison, into which the points of all warlike instruments are dipped. It is of high value, and produces a considerable revenue to the Emperor.

*Account of the manner in which the Poison is procured.*

The poison which is procured from this tree is a gum that issues out between the bark and the tree itself, like the *camphor*. Malefactors, who for their crimes are sentenced to die, are the only persons who fetch the poison; and this is the only chance they have of saving their lives. After sentence is pronounced upon them by the judge, they are asked in court, whether they will die by the hands of the executioner, or whether they will go to the *Upas* tree for a box of poison? They commonly prefer the latter proposal, as there is not only some chance of preserving their lives, but also a certainty, in case of their safe return, that a provision will be made for them in future by the Emperor. They are also permitted to ask a favour from the Emperor, which is generally of a trifling nature, and commonly granted. They are then provided with a silver or tortoiseshell box, in which they are to put the poisonous gum, and are properly instructed how to proceed while they are upon their dangerous expedition. Among other particulars, they are always told to attend to the direction of the winds; as they are to go towards the tree before the wind, so that the effluvia from the tree are always blown from them. They are told, likewise, to travel with the utmost dispatch, as that is the only method of insuring a safe return. They are afterwards sent to the house of the old priest, to which place they are commonly attended by their friends and relations. Here they generally remain some days, in expectation of a favourable breeze. During that time the ecclesiastic prepares them for their future fate by prayers and admonitions.

When the hour of their departure arrives, the priest puts them on a long leather-cap, with two glasses before their eyes, which comes down as far as their breast; and also provides them with a pair of leather-gloves. They are then conducted by the priest, and their friends and relations, about two miles on their journey. Here the priest repeats his instructions, and tells them where they are to look for the tree. He shews them a hill, which they are told to ascend, and that on the other side they will find a rivulet, which they are to follow, and which will conduct them directly to the Upas. They now take leave of each other; and, amidst prayers for their success, the delinquents hasten away.

The worthy old ecclesiastic has assured me, that during his residence there, for upwards of thirty years, he had dismissed above seven hundred criminals in the manner which I have described; and that scarcely two out of twenty have returned. He shewed me a catalogue of all the unhappy sufferers, with the date of their departure from his house annexed; and a list of the offences for which they had been condemned: to which was added, a list of those who had returned in safety. I afterwards saw another list of these culprits, at the jail-keeper's at *Soura-Charta*, and found that they perfectly corresponded with each other, and with the different informations which I afterwards obtained.

I was present at some of these melancholy ceremonies, and desired different delinquents to bring with them some pieces of the wood, or a small branch, or some leaves of this wonderful tree. I have also given them silk cords, desiring them to measure its thickness. I never could procure more than two dry leaves that were picked up by one of them on his return; and all I could learn from him, concerning the tree itself, was, that it stood on the border of a rivulet, as described by the old priest; that it was of a middling size; that five or six young trees of the same kind stood close by it; but that no other shrub or plant could be seen near it; and that the ground was of a brownish sand, full of stones, almost impracticable for travelling, and covered with dead bodies. After many conversations with the old Malayan priest, I questioned him about the first discovery, and asked his opinion of this dangerous tree; upon which he gave me the following answer:

“ We are told in our new Alcoran, that, above an hundred years ago, the country around the tree was inhabited by a people strongly addicted to the sins of Sodom and Gomorrha; when the great prophet Mahomet determined not to suffer them to lead such detestable lives any longer, he applied to God to punish them: upon which God caused this tree to grow out of the earth, which destroyed them all, and rendered the country for ever uninhabitable.”

Such was the Malayan opinion. I shall not attempt a comment; but must observe, that all the Malayans consider this tree as an holy instrument of the great prophet to punish the sins of mankind; and, therefore, to die of the poison of the Upas is generally considered

onsidered among them as an honourable death. For that reason I also observed, that the delinquents, who were going to the tree, were generally dressed in their best apparel.

This however is certain, though it may appear incredible, that from fifteen to eighteen miles round this tree, not only no human creature can exist, but that, in that space of ground, no living animal of any kind has ever been discovered. I have also been assured by several persons of veracity, that there are no fish in the waters, nor has any rat, mouse, or any other vermin, been seen there; and when any birds fly so near this tree that the effluvia reaches them, they fall a sacrifice to the effects of the poison. This circumstance has been ascertained by different delinquents, who, in their return, have seen the birds drop down, and have picked them up *dead*, and brought them to the old ecclesiastick.

I will here mention an instance, which proves them a fact beyond all doubt, and which happened during my stay at Java.

In the year 1775 a rebellion broke out among the subjects of the Massay, a sovereign prince, whose dignity is nearly equal to that of the Emperor. They refused to pay a duty imposed upon them by their sovereign, whom they openly opposed. The Massay sent a body of a thousand troops to disperse the rebels, and to drive them, with their families, out of his dominions. Thus four hundred families, consisting of above sixteen hundred souls, were obliged to leave their native country. Neither the Emperor nor the Sultan would give them protection, not only because they were rebels, but also through fear of displeasing their neighbour, the Massay. In this distressful situation, they had no other resource than to repair to the uncultivated parts round the Upas, and requested permission of the Emperor to settle there. Their request was granted, on condition of their fixing their abode not more than twelve or fourteen miles from the tree, in order not to deprive the inhabitants already settled there at a greater distance of their cultivated lands. With this they were obliged to comply; but the consequence was, that in less than two months their number was reduced to about three hundred. The chiefs of those who remained returned to the Massay, informed him of their losses, and intreated his pardon, which induced him to receive them again as subjects, thinking them sufficiently punished for their misconduct. I have seen and conversed with several of those who survived soon after their return. They all had the appearance of persons tainted with an infectious disorder; they looked pale and weak, and from the account which they gave of the loss of their comrades, of the symptoms and circumstances which attended their dissolution, such as convulsions, and other signs of a violent death, I was fully convinced that they fell victims to the poison.

This violent effect of the poison at so great a distance from the tree, certainly appears surprising, and almost incredible; and especially when we consider that it is possible for delinquents who approach the tree to return alive. My wonder, however, in a great measure, ceased, after I had made the following observations:

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I have said before, that malefactors are instructed to go to the tree with the wind, and to return against the wind. When the wind continues to blow from the same quarter while the delinquent travels thirty, or six and thirty miles, if he be of a good constitution, he certainly survives. But what proves the most destructive is, that there is no dependence on the wind in that part of the world for any length of time.—There are no regular land-winds; and the sea-wind is not perceived there at all, the situation of the tree being at too great a distance, and surrounded by high mountains and uncultivated forests. Besides, the wind there never blows a fresh regular gale, but is commonly merely a current of light, soft breezes, which pass through the different openings of the adjoining mountains. It is also frequently difficult to determine from what part of the globe the wind really comes, as it is divided by various obstructions in its passage, which easily change the direction of the wind, and often totally destroy its effects.

I, therefore, impute the distant effects of the poison, in a great measure, to the constant gentle winds in those parts, which have not power enough to disperse the poisonous particles. If high winds are more frequent and durable there, they would certainly weaken very much, and even destroy the obnoxious effluvia of the poison; but without them, the air remains infected and pregnant with these poisonous vapours.

I am the more convinced of this, as the worthy ecclesiastick assured me, that a dead calm is always attended with the greatest danger, as there is a continual perspiration issuing from the tree, which is seen to rise and spread in the air, like the putrid steam of a marshy cavern.

*Experiments made with the Gum of the UPAS-TREE.*

**I**N the year 1776, in the month of February, I was present at the execution of thirteen of the Emperor's concubines, at *Soura-Charta*, who were convicted of infidelity to the Emperor's bed. It was in the forenoon, about eleven o'clock, when the fair criminals were led into an open space within the walls of the Emperor's palace. There the judge passed sentence upon them, by which they are doomed to suffer death by a lancet poisoned with Upas. After this the Alcoran was presented to them, and they were, according to the law of their great prophet Mahomet, to acknowledge and to affirm by oath, that the charges brought against them, together with the sentence and their punishment, were fair and equitable. This they did, by laying their right hand upon the Alcoran, their left hands upon their breast, and their eyes lifted towards heaven; the judge then held the Alcoran to their lips, and they kissed it.

These ceremonies over, the executioner proceeded on his business in the following manner:—Thirteen posts, each about five feet high, had been previously erected. To these the delinquents were fastened, and their breasts stripped naked. In this situation they remained a short time in continual prayers, attended by several priests, until a signal



was given by the judge to the executioner ; on which the latter produced an instrument, much like the spring lancet used by farriers for bleeding horses. With this instrument, it being poisoned with the gum of the Upas, the unhappy wretches were lanced in the middle of their breasts, and the operation was performed upon them all in less than two minutes.

My astonishment was raised to the highest degree, when I beheld the sudden effects of that poison, for in about five minutes after they were lanced, they were taken with a tremor, attended with a *subfultus tendinum*, after which they died in the greatest agonies, crying out to God and Mahomet for mercy. In sixteen minutes by my watch, which I held in my hand, all the criminals were no more. Some hours after their death, I observed their bodies full of livid spots, much like those of the *Petechiæ*, their faces swelled, their colour changed to a kind of blue, their eyes looked yellow, &c. &c.

About a fortnight after this, I had an opportunity of seeing such another execution at Samarang. Seven Malaysians were executed there with the same instrument, and in the same manner ; and I found the operation of the poison, and the spots in their bodies exactly the same.

These circumstances made me desirous to try an experiment with some animals, in order to be convinced of the real effects of this poison ; and as I had then two young puppies, I thought them the fittest objects for my purpose. I accordingly procured with great difficulty some grains of Upas. I dissolved half a grain of that gum in a small quantity of arrack, and dipped a lancet into it. With this poisoned instrument I made an incision in the lower muscular part of the belly in one of the puppies. Three minutes after it received the wound the animal began to cry out most piteously, and ran as fast as possible from one corner of the room to the other. So it continued during six minutes, when all its strength being exhausted, it fell upon the ground, was taken with convulsions, and died in the eleventh minute. I repeated this experiment with two other puppies, with a cat, and a fowl, and found the operation of the poison in all of them the same: none of these animals survived above thirteen minutes.

I thought it necessary to try also the effect of the poison given inwardly, which I did in the following manner. I dissolved a quarter of a grain of the gum in half an ounce of arrack, and made a dog of seven months old drink it. In seven minutes a retching ensued, and I observed, at the same time, that the animal was delirious, as it ran up and down the room, fell on the ground, and tumbled about ; then it rose again, cried out very loud, and in about half an hour after was seized with convulsions, and died. I opened the body, and found the stomach very much inflamed, as the intestines were in some parts, but not so much as the stomach. There was a small quantity of coagulated blood in the stomach ; but I could discover no orifice from which it could have issued ; and therefore supposed it to have been squeezed out of the lungs, by the animal's straining while it was vomiting.

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From these experiments I have been convinced that the gum of the Upas is the most dangerous and most violent of all vegetable poisons; and I am apt to believe that it greatly contributes to the unhealthiness of that island. Nor is this the only evil attending it: hundreds of the natives of Java, as well as Europeans, are yearly destroyed and treacherously murdered by that poison, either internally or externally. Every man of quality or fashion has his dagger or other arms poisoned with it; and in times of war the Malayans poison the springs and other waters with it; by this treacherous practice the Dutch suffered greatly during the last war, as it occasioned the loss of half their army. For this reason, they have ever since kept fish in the springs of which they drink the water; and sentinels are placed near them, who inspect the waters every hour, to see whether the fish are alive. If they march with an army or body of troops into an enemy's country, they always carry live fish with them, which they throw into the water some hours before they venture to drink it; by which means they have been able to prevent their total destruction.

This account, I flatter myself, will satisfy the curiosity of my readers, and the few facts which I have related will be considered as a certain proof of the existence of this pernicious tree, and its penetrating effects.

If it be asked why we have not yet any more satisfactory accounts of this tree, I can only answer, that the object to most travellers to that part of the world consists more in commercial pursuits than in the study of Natural History and the advancement of Sciences. Besides, Java is so universally reputed an unhealthy island, that rich travellers seldom make any long stay in it; and others want money, and generally are too ignorant of the language to travel, in order to make enquiries. In future, those who visit this island will probably now be induced to make it an object of their researches, and will furnish us with a fuller description of this tree.

I will therefore only add, that there exists also a sort of Cajoe-Upas on the coast of Macassar, the poison of which operates nearly in the same manner, but is not half so violent or malignant as that of Java, and of which I shall likewise give a more circumstantial account in a description of that island.—*London Magazine.*