PREFACE.

INNEUS has divided the vegetable world into 24 Classes; these Classes into about 120 Orders; these Orders contain about 2000 Families, or Genera; and these Families about 20,000 Species; besides the innumerable Varieties, which the accidents of climate or cultivation have added to these Species.

The Classes are distinguished from each other in this ingenious system, by the number, situation, adhesion, or reciprocal proportion of the males in each flower. The Orders, in many of these Classes, are distinguished by the number, or other circumstances of the semales. The Families, or Genera, are characterized by the analogy of all the parts of the flower or fructification. The Species are distinguished by the soliage of the plant; and the Varieties by any accidental circumstance of colour, taste, or odour; the seeds of these do not always produce plants similar to the parent; as in our numerous fruit-trees and garden flowers; which are propagated by grafts or layers.

The first eleven Classes include the plants, in whose flowers both the sexes reside; and in which the Males or Stamens are neither united, nor unequal in height when at maturity; and are therefore distinguished from each other simply by the number of males in each flower, as is seen in the annexed Plate, copied from the Dictionaire Botanique of M. Bulliard, in which the numbers of each division refer to the Botanic Classes.

and Figure of the upper row in ivo. 15.

CLASS

CLASS I. ONE MALE, Monandria; includes the plants which possess but One Stamen in each flower.

II. Two Males, Diandria. Two Stamens.

III. THREE MALES, Triandria. Three Stamens.

IV. Four Males, Tetrandria. Four Stamens.

V. Five Males, Pentandria. Five Stamens.

VI. SIX MALES, Hexandria. Six Stamens.

VII. SEVEN MALES, Heptandria. Seven Stamens.

VIII. EIGHT MALES, Octandria. Eight Stamens.

IX. NINE MALES, Enneandria. Nine Stamens.

X. TEN MALES, Decandria. Ten Stamens.

XI. TWELVE MALES, Dodecandria. Twelve Stamens.

The next two Classes are distinguished not only by the number of equal and disunited males, as in the above eleven Classes, but require an additional circumstance to be attended to, viz. whether the males or stamens be situated on the calyx, or not.

XII. TWENTY MALES, Icosandria. Twenty Stamens inserted on the calyx or flower-cup; as is well seen in the last Figure of No. xii. in the annexed Plate.

Which do not adhere to the calyx; as is well feen in the first Figure of No. xiii. in the annexed Plate.

In the next two Classes, not only the number of stamens are to be observed, but the reciprocal proportions in respect to height.

XIV. Two Powers, Didynamia. Four Stamens, of which two are lower than the other two; as is seen in the two first Figures of No. xiv.

XV. Four Powers, Tetradynamia. Six Stamens; of which four are taller, and the two lower ones opposite to each other; as is feen in the third Figure of the upper row in No. 15.

The

The five subsequent Classes are distinguished not by the number of the males, or stamens, but by their union or adhesion, either by their anthers, or silaments, or to the semale or pistil.

XVI. ONE BROTHERHOOD, Monadelphia. Many Stamens united by their filaments into one company; as in the fecond Figure below of No. xvi.

XVII. Two Brotherhoods, Diadelphia. Many Stamens united by their filaments into two Companies; as in the uppermost Fig. No. xvii.

XVIII. MANY BROTHERHOODS, Polyadelphia. Many Stamens united by their filaments into three or more companies, as in Noxviii.

XIX. Confederate Males, Syngenefia. Many Stamens united by their anthers; as in first and second Figures, No. xix.

XX. FEMININE MALES, Gynandria. Many Stamens attached to the pistil.

The next three Classes consist of plants, whose flowers contain but one of the sexes; or if some of them contain both sexes, there are other flowers accompanying them of but one sex.

XXI. ONE House, Monacia. Male flowers and female flowers feparate, but on the same plant.

XXII. Two Houses, Diacia. Male flowers and female flowers feparate, on different plants.

XXIII. POLYGAMY, Polygamia. Male and female flowers on one or more plants, which have at the same time flowers of both sexes.

The last Class contains the plants whose flowers are not discernible. XXIV. CLANDESTINE MARRIAGE, Cryptogamia.

The

The Orders of the first thirteen Classes are sounded on the number of Females, or Pistils, and distinguished by the names, One Female, Monogynia. Two Females, Digynia. Three Females, Trigynia- &c. as is seen in No. 1. which represents a plant of one male, one semale; and in the first Figure of No. xi. which represents a flower with twelve males, and three semales; (for, where the pistils have no apparent styles, the summits, or stigmas, are to be numbered) and in the first Figure of No. xii. which represents a flower with twenty males and many semales; and in the last Figure of the same No. which has twenty males and one semale; and in No. xiii. which represents a flower with many males and many semales.

The Class of Two Powers, is divided into two natural Orders; into such as have their feeds naked at the bottom of the calyx, or flower cup; and such as have their seeds covered; as is seen in No. xiv. Fig. 3. and 5.

The Class of Four Powers, is divided also into two Orders; in one of these the seeds are inclosed in a silicule, as in Shepherd's purse. No. xiv. Fig. 5. In the other they are inclosed in a silique, as in Wall-flower. Fig. 4.

In all the other Classes, excepting the Classes Confederate Males, and Clandestine Marriage, as the character of each Class is distinguished by the situations of the males; the character of the Orders is marked by the numbers of them. In the Class One Brother-HOOD, No. xvi. Fig. 3. the Order of ten males is represented. And in the Class Two Brotherhoods, No. xvii. Fig. 2. the Order ten males is represented.

In the Class Confederate Males, the Orders are chiefly diftinguished by the fertility or barrenness of the florets of the disk, or ray of the compound flower.

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And in the Class of CLANDESTINE MARRIAGE, the four Orders are termed Ffrns, Mosses, Flags, and Fungusses.

The Orders are again divided into Genera, or Families, which are all natural affociations, and are described from the general resemblances of the parts of fructification, in respect to their number, form, situation, and reciprocal proportion. These are the Calyx, or Flower-cup, as seen in No. iv. Fig. 1. No. x. Fig. 1. and 3. No. xiv. Fig. 1. 2. 3. 4. Second, the Corol, or Blossom, as seen in No. i. ii. &c. Third, the Males, or Stamens; as in No. iv. Fig. 1. and No. viii. Fig. 1. Fourth, the Females, or Pistils; as in No. i. No. xii. Fig. 1. No. xiv. Fig. 3. No. xv. Fig. 3. Fifth, the Pericarp or Fruit-vessel; as No. xv. Fig. 4. 5. No. xvii. Fig. 2. Sixth, the Seeds.

The illustrious author of the Sexual System of Botany, in his preface to his account of the Natural Orders, ingeniously imagines, that one plant of each Natural Order was created in the beginning; and that the intermarriages of these produced one plant of every Genus, or Family; and that the intermarriages of these Generic, or Family plants, produced all the Species: and lastly, that the intermarriages of the individuals of the Species produced the Varieties.

In the following POEM, the name or number of the Class or Order of each plant is printed in italics; as "Two brother swains." "One House contains them." and the word "fecret." expresses the Class of Clandestine Marriage.

The Reader, who wishes to become further acquainted with this delightful field of science, is advised to study the words of the Great Master, and is apprized that they are exactly and literally translated into English, by a Society at Lichfield, in sour Volumes Octavo.

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WE WILL

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